



A Proud Member of US Soccer

Affiliated with the Federation International de Football Association

Please Type or Print Clearly – Do Not Staple

APPLICATION TO HOST A TOURNAMENT OR GAMES

Name of Tournament or Games Ventura County Premier Cup Website URL: Apexsoccerclub.com
 Hosting Organization Apex Soccer Club Type of Tournament: Select Recreational Select & Rec
 Designate Official of Hosting Organization Michael Head Title Tournament Director Phone 805 558-5119 W
 Address 11840 Alderbrook St. Email soccerhooligan@roadrunner.com Phone 805 552-0071 H
 City Moorpark State CA Zip Code 93021 Phone () _____ FAX
 State Association or Affiliate Cal South Guest Referees Applications Accepted Yes No
 Location of Tournament or Games Ventura County fields (Camarillo, Moorpark) **TEAM ENTRY DEADLINE:** July 10, 2010
 Date(s) of Tournament or Games August 7 & 8, 2010 Estimated # of Teams 192
 Tournament or Games Director or Contact Person Michael Head Phone 805 558-5119 W
 Address 11840 Alderbrook St. Email soccerhooligan@roadrunner.com Phone 805 552-0071 H
 City Moorpark State CA Zip Code 93021 Phone () _____ FAX

Age Groups Accepted				Type(s) of Team Accepted *	B	G	Roster Size	# Guest Players Allowed	Length of Games	# Players on Field	Awards	Minimum # of Games	Entry Fee	Bond N/A
U-	9	8/1/	00	S1, S2, S3 (Class 1)	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	14	5	50	8	<input checked="" type="checkbox"/>	3	\$425	<input type="checkbox"/>
U-	10	8/1/	99	S1, S2, S3 (Class 1)	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	14	5	50	8	<input checked="" type="checkbox"/>	3	\$425	<input type="checkbox"/>
U-	11	8/1/	98	S1, S2, S3 (Class 1)	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	18	5	60	11	<input checked="" type="checkbox"/>	3	\$525	<input type="checkbox"/>
U-	12	8/1/	97	S1, S2, S3 (Class 1)	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	18	5	60	11	<input checked="" type="checkbox"/>	3	\$525	<input type="checkbox"/>
U-	13	8/1/	96	S1, S2, S3 (Class 1)	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	18	5	60	11	<input checked="" type="checkbox"/>	3	\$525	<input type="checkbox"/>
U-	14	8/1/	95	S1, S2, S3 (Class 1)	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	18	5	60	11	<input checked="" type="checkbox"/>	3	\$525	<input type="checkbox"/>
U-	15	8/1/	94	S1, S2, S3 (Class 1)	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	18	5	60	11	<input checked="" type="checkbox"/>	3	\$525	<input type="checkbox"/>
U-	16	8/1/	93	S1, S2, S3 (Class 1)	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	18	5	60	11	<input checked="" type="checkbox"/>	3	\$525	<input type="checkbox"/>
U-	17	8/1/	92	S1, S2, S3 (Class 1)	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	18	5	60	11	<input checked="" type="checkbox"/>	3	\$525	<input type="checkbox"/>
U-	18/ 19	8/1/	90	S1, S2, S3 (Class 1)	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	18	5	60	11	<input checked="" type="checkbox"/>	3	\$525	<input type="checkbox"/>

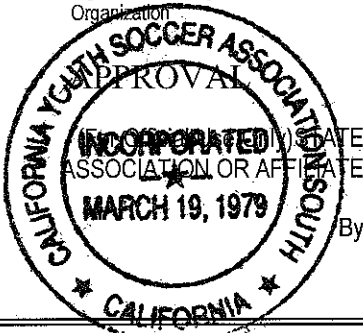
*List of types of teams and tournaments is on reverse side of this form.

- RT RESTRICTED TOURNAMENT –Open only to members of US Youth Soccer and its State Associations.
- Team will be restricted to teams within the state association Teams will be invited from all US Youth State Associations/Affiliates only.
- UT UNRESTRICTED TOURNAMENT** Other US Soccer Members as listed: _____
- International
- Teams as listed: _____

The Hosting Organization agrees to be bound by and comply with the terms contained in the TOURNAMENT AND GAMES HOSTING AGREEMENT and all applicable rules of the approving State Association or Affiliate.

Signature of Designated Official of Hosting Organization

Date 10-13-09



Cal South

Date 11-7-09

By Daniel Bryant

Title Admin Coordinator